

SELF APPRAISAL REPORT
RANGIA COLLEGE, RANGIA

Academic Session –

1. General Information.

A. Name (in capital letter) :

B. Aadhaar No or Passport No :

(needed for All India Survey on Higher Education) :

C. Department :

D. Designation :

E. Date of joining in this institution -

(a) For Serving in Sanctioned Post [Write N/A if (ii) is not applicable]

i) Joined in Sanctioned post :

ii) Joined in Non-Sanctioned post in which teacher was serving continuously till sanctioned:

(b) For Non-Sanctioned post / for Part time job:

F. Date of joining as a College Teacher in Sanctioned post in other Institution where the teacher Was serving continuously to the date of joining in this Institution (Write N/A, if not applicable):

G. Educational Qualification (Including Awards/ Recognition received) :

i) Master Degree and onwards-

Name of Programme (MA,Msc.,M.Com. L.L.M etc.)	Specialization	Year of passing	University

Whether qualified (NET, SET, GATE)-

Name of the Programme	Yes / No	Year of passing
NET		
SET		
GATE		

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Whether awarded M.Phil., Ph.D., D.Sc., D.Litt. and whether completed Post-Doctorate- (please avoid the box or write N/A in the box if one is irrelevant)			
Name of the programme/ course	Name of the title of Thesis/ Dissertation if applicable	Year of award obtained	University
M.Phil.			
Ph.D.			
D.Sc./ D.Litt.			
Post-Doctorate			
Whether received any recognition (International, National, Regional, State level)- Extra page may be used, if necessary			
Title on which recognition received	Year of recognition received	Name of the Institute / Organization recognition offered	

ii) Other degree, Diploma and Certificate Courses (like B.Ed., L.L.B, PGDCA etc.)-
Extra page may be used, if necessary:

Name of the programme	Specialization if any	Year of Passing	Name of the Institution / Organization

2. Teaching method applied (Yes / No):

Lecture	ICT	Interactive	Field visit	Counseling

3. Total teaching experience in years along with other institutions, if any [Considering teaching in HS course, Certificate and Diploma courses, UG and PG courses]:

Name of the Institution [Also, mention the highest level of course programme (like UG, PG, HS, Diploma, Certificate Courses) of the Institution]	No. in years	Total No. in years

4. Recharging strategies

a) (UGC-ASC: OP-Orientation Programme., RC-Refresher Course, STC- Short Term Courses)

i) No. of OP attended: , ii) No. of RC attended: , iii) No. of ST C attended

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In details- (Please avoid the box or write N/A in the box if one is irrelevant):

Name of the programme		Subject /Topics, if any	Duration (From... To...)	Venue	Total No. attended
OP	1				
	2				
RC	1				
	2				
STC	1				
	2				

b) Seminar, Workshop Symposia, Training programme and other similar programmes attended

(Extra page may be used, if necessary) :

i) No. of Seminar attended: International , National , Regional....., State level

ii) No. of Conference attended: International , National , Regional.... , State level.....

iii) No. Workshop attended: International , National , Regional....., State level

iv) No. of Training programme attended: International , National , Regional....., State level

v) No. of Symposium attended: International , National , Regional... , State level.....

In details- (Please avoid the box or write N/A in the box if one is irrelevant):

Name of the programme		Subject /Topics	Paper presented (Yes / No)	Date/ Period	Venue	Sponsoring agency	International / National/ State level etc.
Seminar	1						
	2						
	3						
	4						

	5						
Workshop	1						
	2						
	3						
	4						
	5						
Conference	1						
	2						
	3						
	4						
	5						
Training Programme	1						
	2						
	3						
	4						
	5						
Symposium							

5. Publications:

a) Research Paper

i) No. of research paper published in peer reviewed journal- **i) International :**

ii) National :

ii) No. of research paper accepted in peer reviewed journal - **i) International :**

ii) National :

iii) No. of research paper published in ISBN/ISSN journal- **i) International :**

ii) National :

iii) State level :

iv) No. of research paper accepted in ISBN/ISSN journal- **i) International :**

ii) National :

iii) State level :

Details of Publications for the Research papers- Please avoid the box or write N/A in the box if one is irrelevant. (Extra page may be used, if necessary):

Sl. No.	Title of the Research paper	Name & ISSN/ISBN of the Journal/ Proceedings in which paper has been published	Year and Vol. of the publication	Citation Index	SNIP/ SJR	Impact Factor	h-index
1							
2							
3							
4							
5							

b) Monographs, Chapters in Books, Edited Books, Books and other articles

i) No. Monographs published :

ii) No. of Chapters in Books Published:

iii) No. Edited Books Published :

iv) No. of Books Published :

v) No. Articles published :

In Details: Please avoid the box or write N/A in the box if one is irrelevant. (Extra page may be used, if necessary)-

Publications		Title	Title of Books	Publishers	Year/Date of publications	No. of pages	ISBN if any
Mono-graphs	1		N/A				
	2						
Chapters in Books	1						
	2						
	3						
Edited books	1	N/A					
	2						
	1	N/A					

Books	2						
Articles	1						
	2						

6. MRP / Other Research Project (Completed/ Ongoing) :

a) No. of UGC Research Project Completed:

b) No. of Research project Funding by other agency completed:

Details of Research Project- Please avoid the box or write N/A in the box if one is irrelevant.

(Extra page may be used, if necessary)-

Minor/Major/ Others	Title of the project	Period	Completed/ Ongoing	Funding Agency

7. No. of Ph.D. student supervised:

8. Participation in Extension activities:

a) Serving at present in the Organization/ Institution/ Committee etc as follows (Extra page may be used, if necessary):

Sl. No.	Name of the Organization/ Committee/ Institutions etc.	Category of the Organization/ Committee (International/ National / State level/ Local etc.)	Category of member (Executive / General etc.)
1			
2			
3			
4			
5			

b) Participated / served in different programs as follows- (Extra sheet may be used, if necessary):

Sl. No.	Name of the programme / event etc. in which participated	Participated as (Subject Expert/ Resource Person / Convenor/Coordinator/ Master Trainer etc.)	Date/Period	Venue
1				
2				
3				
4				
5				

9. Participation in Co-curricular activities (serving or served in different fields like NCC, NSS, Scout and Guide, Examination work, College Prospectus, Related with Students' Union activities- Election to the Students' Union, College Magazine, Games, Music, Debate etc. related to the College students) :

Sl. No.	Name of the field/ program / event etc. in which participated	Participated as (In-charge/ Member of a committee, etc)
1		
2		
3		
4		

10. Student enrichment programmes (Routine wise Tutorial classes/Routine wise extra classes etc.) with name of the classes & programmers (if any):

11. Regular Classes (Routine wise) or special classes for the students of other department, if yes- Mentioned clearly (i.e., Type of classes -Regular or special & name of the classes).

12. Suggestions, if any on Curriculum / Syllabus and Teaching–learning evaluation (Max. 3 nos. of. suggestions):

i)

ii)

iii)

13. Suggestions on the academic plan for the department, if any on understanding of the Strengths Weakness, Opportunities and Challenges (SWOC) of the department

i)

ii)

iii)

14. Any other information:

IQAC
Rangia College, Rangia

Signature
Date:
Contact No.:
e-mail: